



Department of Transportation
Board of Directors
Notice of Public Meeting
1263 South Stewart Street
Third Floor Conference Room
Carson City, Nevada
August 13, 2018 – 9:30 a.m.

AGENDA

1. Receive Director's Report – *Informational item only.*
2. Public Comment – limited to no more than three (3) minutes. The public may comment on Agenda items prior to action by submitting a request to speak to the Chairman before the Meeting begins. *Informational item only.*
3. Approval of July 9, 2018 Nevada Department of Transportation Board of Directors Meeting Minutes – *For possible action.*
4. Approval of Contracts over \$5,000,000 (Attached as Exhibit A) – *For possible action.*
5. Approval of Agreements over \$300,000 (Attached as Exhibit B) – *For possible action.*
6. Contracts, Agreements, and Settlements – Pursuant to NRS 408.131 the Board may delegate authority to the Director which the Director may exercise pursuant to NRS 408.205. These items and matters have been delegated to the Director by the Board by resolutions in April 1990 and July 2011. *Informational item only.*
7. Direct Sale – *For possible action.*

Disposal of a portion NDOT right-of-way, a strip of land between IR-580 and US 395A, north of the Winters Ranch Interchange, in the County of Washoe, State of Nevada (SUR 16-11)
8. Resolution of Relinquishment – *For possible action.*

Disposal of a portion of NDOT right-of-way, a portion of SR-604 (Las Vegas Boulevard) at SR-593 (Tropicana Avenue), County of Clark, State of Nevada (RT 18-01A1)
9. Discussion of the Fiscal Year 2019 NDOT Work Program and the 2019-2022 Draft Statewide Transportation Improvement Program (STIP) – *For possible action.*
10. Present Executive Audit Findings on Non-Construction Contracts – *Informational item only.*
11. Old Business
 - a. Report of Outside Counsel Costs on Open Matters – *Informational item only.*
 - b. Monthly Litigation Report – *Informational item only.*
 - c. Fatality Report dated July 5, 2018 – *Informational item only.*

12. Public Comment – limited to no more than three (3) minutes. The public may comment on Agenda items prior to action by submitting a request to speak to the Chairman before the Meeting begins. *Informational item only.*
13. Adjournment – *For possible action.*

Notes:

- Items on the agenda may be taken out of order.
- The Board may combine two or more agenda items for consideration
- The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Requests for auxiliary aids or services to assist individuals with disabilities or limited English proficiency should be made with as much advance notice as possible to the Department of Transportation at (775) 888-7440.
- This meeting is also expected to be available via video-conferencing, but is at least available via teleconferencing, at the Nevada Department of Transportation District One Office located at 123 East Washington, Las Vegas, Nevada in the Conference Room and at the District III Office located at 1951 Idaho Street, Elko, Nevada.
- Copies of non-confidential supporting materials provided to the Board are available upon request.
- Request for such supporting materials should be made to Holli Stocks at (775) 888-7440 or hstocks@dot.nv.gov. Such supporting material is available at 1263 South Stewart Street, Carson City, Nevada 89712 and if available on-line, at www.nevadadot.com.

This agenda was posted at www.nevadadot.com and at the following locations:

Nevada Dept. of Transportation
1263 South Stewart Street
Carson City, Nevada

Nevada Dept. of Transportation
123 East Washington
Las Vegas, Nevada

Nevada Dept. of Transportation
310 Galletti Way
Sparks, Nevada

Nevada Dept. of Transportation
1951 Idaho Street
Elko, Nevada

Governor's Office
Capitol Building
Carson City, Nevada

**STATE OF NEVADA DEPARTMENT OF TRANSPORTATION
CONTRACTS FOR APPROVAL
June 21, 2018, through July 23, 2018**

- 1. June 28, 2018 at 1:30 PM the following bids were opened for Contract 3724, Project No. STBG-NHPP-095-2(064), on US 95 Northwest Corridor Phase 3C at milepost 88 and CC 215 from Grand Montecito to Tenaya Way, in Clark County, to construct northbound US 95 to westbound CC 215 flyover, southbound US 95 to eastbound CC 215 flyover and eastbound CC 215 to southbound US 95 ramps.

Las Vegas Paving Corporation\$61,500,000.00

Engineer's Estimate.....\$49,130,545.11

The Director recommends award to Las Vegas Paving Corporation in the amount of \$61,500,000.00.

State of Nevada Department of Transportation
Executed Agreements - Informational
June 13, 2018 through July 17, 2018

Line No.	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amend Date	Agree Type	Division	Dir. Office	Notes
1	27518	00	ASPEN PARK, LLC	PERMANENT AND TEMPORARY EASEMENTS	N	3,000.00	-	3,000.00	-	19-Jun-2018	30-Jun-2023	-	Acquisition	Right-of-Way	Cole	06-19-18: PERMANENT EASEMENTS OF PARCELS S-756-DO-003.470PE1 AND S-756-DO-003.511PE1, AND A TEMPORARY EASEMENT OF PARCEL S-756-DO-003.511TE1 ON CENTERVILLE LANE AT STRUCTURE B-287 TO WIDEN THE BRIDGE, CONSTRUCT A NEW CURB, GUTTER, AND SIDEWALK FOR PUBLIC SAFETY, DOUGLAS COUNTY. NV B/L#: NVD2002123227
2	27318	00	ELAYNE CORONEOS & JAMES SMEREK	PARCEL ACQUISITION	N	37,000.00	-	37,000.00	-	19-Jun-2018	30-Jun-2023	-	Acquisition	Right-of-Way	Cole	06-19-18: ACQUISITION OF PARCEL S-321-LN-002.775 CONTAINING .01 ACRES LOCATED AT THE NORTH JUNCTION OF LACOUR STREET, PIOCHE ROAD, AND URSINE ROAD FOR BUILDING DEMOLITION AND REGRADING OF LAND FOR PUBLIC SAFETY, LINCOLN COUNTY. NV B/L#: NV20101732945
3	26818	00	MICHAEL AND GRAZYNA WEBSTER	PARCEL ACQUISITION	N	5,200.00	-	5,200.00	-	19-Jun-2018	30-Jun-2023	-	Acquisition	Right-of-Way	Cole	06-19-18: ACQUISITION OF PARCEL U-050-LY-024.040 CONTAINING .06 ACRES FOR THE WIDENING OF US 50 FROM CHAVES ROAD TO THE JUNCTION WITH US 95A, LYON COUNTY. NV B/L#: EXEMPT
4	27418	00	MICHAEL AND KAREN CRONMILLER, ROBERT WOODS, AND ANNE PEREOS	PARCEL ACQUISITION	N	1,000.00	-	1,000.00	-	19-Jun-2018	30-Jun-2023	-	Acquisition	Right-of-Way	Cole	06-19-18: ACQUISITION OF PARCEL U-050-LY-023.623 CONTAINING .06 ACRES FOR THE WIDENING OF US 50 FROM CHAVES ROAD TO THE JUNCTION WITH US 95A, LYON COUNTY. NV B/L#: EXEMPT
5	27918	00	MURRY & JUDY WALKER	PARCEL ACQUISITION	N	15,000.00	-	15,000.00	-	25-Jun-2018	30-Jun-2023	-	Acquisition	Right-of-Way	Cole	06-25-18: ACQUISITION OF PARCEL U-050-LY-021.620 CONTAINING .30 ACRES AND A TEMPORARY EASEMENT OF PARCEL U-050-LY-021.620TE1 FOR THE WIDENING OF US 50 AND TO IMPROVE DRAINAGE, LYON COUNTY. NV B/L#: EXEMPT
6	24318	00	ELKO TELEVISION DISTRICT	SUB-LEASE FACILITIES FOR COMMUNICATION EQUIPMENT	N	116,000.00	-	116,000.00	-	14-Jun-2018	30-Jun-2028	-	Facility	Traffic Operation	Thor	06-14-18: SUB-LEASE COMMUNICATIONS FACILITIES FOR THE INSTALLATION AND OPERATION OF RADIO AND MICROWAVE ANTENNAS, TRANSCEIVERS, FIBER OPTIC EQUIPMENT, AND VARIOUS OTHER EQUIPMENT AT PEAVEY HILL AND PEQUOP SUMMIT TO ALLOW THE DEPARTMENT TO OPERATE THE NEVADA SHARED RADIO SYSTEM (NSRS), ROADWAY WEATHER INFORMATION SYSTEM (RWIS) AND THE INTELLIGENT TRANSPORTATION SYSTEM (ITS) COMMUNICATIONS THROUGHOUT THE AREA, ELKO COUNTY. NV B/L#: EXEMPT
7	21518	00	KNS COMMUNICATIONS CONSULTANTS	SUB-LEASE FACILITIES FOR COMMUNICATION EQUIPMENT	N	110,142.40	-	110,142.00	-	1-Jul-2018	30-Jun-2028	-	Facility	Traffic Operation	Thor	07-01-18: SUB-LEASE COMMUNICATIONS FACILITIES FOR THE INSTALLATION AND OPERATION OF RADIO AND MICROWAVE ANTENNAS AND VARIOUS OTHER EQUIPMENT AT GRINDSTONE MOUNTAIN SITE TO ALLOW THE DEPARTMENT TO OPERATE THE NEVADA SHARED RADIO SYSTEM (NSRS), ROADWAY WEATHER INFORMATION SYSTEM (RWIS) AND THE INTELLIGENT TRANSPORTATION SYSTEM (ITS) COMMUNICATIONS THROUGHOUT THE AREA, ELKO COUNTY. NV B/L#: EXEMPT
8	27018	00	NV ENERGY	LINE EXTENSION	N	11,182.00	-	11,182.00	-	19-Jun-2018	30-Jun-2023	-	Facility	Right-of-Way	Cole	06-19-18: LINE EXTENSION TO PROVIDE LIGHTING FOR THE WIDENING OF US 50 FROM CHAVES ROAD TO THE JUNCTION WITH US 95A, AT OR NEAR THE INTERSECTION OF 1990 US 50 AND AIRPORT, LYON COUNTY. NV B/L#: NVD19831015840
9	27118	00	NV ENERGY	LINE EXTENSION	N	10,921.00	-	10,921.00	-	19-Jun-2018	30-Jun-2023	-	Facility	Right-of-Way	Cole	06-19-18: LINE EXTENSION TO PROVIDE LIGHTING FOR THE WIDENING OF US 50 FROM CHAVES ROAD TO THE JUNCTION WITH US 95A, AT OR NEAR INTERSECTION OF 1140 US 50 AND DEODAR STREET, LYON COUNTY.
10	27218	00	NV ENERGY	LINE EXTENSION	N	9,909.00	-	9,909.00	-	19-Jun-2018	30-Jun-2023	-	Facility	Right-of-Way	Cole	06-19-18: LINE EXTENSION TO PROVIDE LIGHTING FOR THE WIDENING OF US 50 FROM CHAVES ROAD TO THE JUNCTION WITH US 95A, AT OR NEAR THE INTERSECTION OF 3560 US 50 AND ONYX STREET, LYON COUNTY. NV B/L#: NVD19831015840
11	28218	00	UNION PACIFIC RAILROAD	SEISMIC REHABILITATION	Y	25,000.00	-	25,000.00	-	25-Jun-2018	30-Jun-2023	-	Facility	Right-of-Way	Cole	06-25-18: SEISMIC RETROFIT AND DECK REHABILITATION OF THE VIADUCT, RAMP STRUCTURES, AND RAILROAD OVERPASS AT BRIDGE G-947 LOCATED AT I-515 AND THE DOWNTOWN VIADUCT IN LAS VEGAS FOR PUBLIC SAFETY, CLARK COUNTY. NV B/L#: NVF19691003146
12	31918	00	LANDER COUNTY	AVIATION GRANT	N	1,071.75	-	1,071.75	-	29-Jun-2018	31-Aug-2018	-	Grantee	Planning	Sondra	06-29-18: FEDERAL AVIATION ADMINISTRATION (FAA) AIRPORT IMPROVEMENT PROJECT (AIP) 3-32-0001-026-2017, TO RECONSTRUCT THE TAXIWAY CHARLIE AT THE BATTLE MOUNTAIN AIRPORT (BMA), LANDER COUNTY. NV B/L#: EXEMPT
13	24518	00	BOARD OF REGENTS, NSHE	EMPLOYEE SATISFACTION SURVEY	N	9,965.00	-	9,965.00	-	20-Jun-2018	28-Sep-2018	-	Interlocal	Human Resources	Bill	06-20-18: ADMINISTRATION OF THE DEPARTMENT'S EMPLOYEE SATISFACTION SURVEY, RESPONSE COMPILATION, AND FINAL REPORT, STATEWIDE. NV B/L#: EXEMPT
14	62816	01	CHURCHILL COUNTY WEED	WEED ABATEMENT	N	80,000.00	160,000.00	240,000.00	-	12-Oct-2016	31-Dec-2022	19-Jun-2018	Interlocal	Maintenance & Asset Management	Thor	AMD 1 06-19-18: EXTEND TERMINATION DATE FROM 12-31-18 TO 12-31-22 AND INCREASE AUTHORITY BY \$160,000.00 FROM \$80,000.00 TO \$240,000.00 FOR THE CONTINUATION OF SERVICES. 10-12-16: PROVIDE NOXIOUS WEED CONTROL WITHIN THE DEPARTMENT'S RIGHT-OF-WAY, CHURCHILL COUNTY. NV B/L#: EXEMPT
15	62916	01	DOUGLAS COUNTY PARKS & RECREATION	WEED ABATEMENT	N	181,600.00	363,200.00	544,800.00	-	17-Oct-2016	31-Dec-2022	20-Jun-2018	Interlocal	Maintenance & Asset Management	Thor	AMD 1 06-20-18: EXTEND TERMINATION DATE FROM 12-31-18 TO 12-31-22 AND INCREASE AUTHORITY BY \$363,200.00 FROM \$181,600.00 TO \$544,800.00 FOR THE CONTINUATION OF SERVICES. 10-17-16: PROVIDE NOXIOUS WEED CONTROL WITHIN THE DEPARTMENT'S RIGHT-OF-WAY, CARSON CITY, DOUGLAS, AND WASHOE COUNTIES. NV B/L#: EXEMPT

Line No.	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amend Date	Agree Type	Division	Dir. Office	Notes
16	32518	00	GREAT BASIN COLLEGE	EPA SECTION 609 TRAINING	N	5,980.00	-	5,980.00	-	18-Jun-2018	31-Dec-2018	-	Interlocal	Training	Bill	06-18-18: PROVIDE REQUIRED EPA SECTION 609 TRAINING FOR EQUIPMENT SHOPS TO SERVICE VEHICLE AIR CONDITIONING THAT INCLUDES CERTIFICATION IN SAFETY PRECAUTIONS, EPA HANDLING REQUIREMENTS, REGULATIONS FOR PURCHASING, STORING, TRANSPORTING, AND REGULATIONS FOR TESTING, RECOVERING AND RECHARGING A/C SYSTEMS, ELKO COUNTY. NV B/L#: EXEMPT
17	63116	01	TRI-COUNTY WEED CONTROL	WEED ABATEMENT	N	268,518.20	537,036.40	805,554.60	-	30-Sep-2016	31-Dec-2022	14-Jun-2018	Interlocal	Maintenance & Asset Management	Thor	AMD 1 06-14-18: EXTEND TERMINATION DATE FROM 12-31-18 TO 12-31-22 AND INCREASE AUTHORITY BY \$537,036.40 FROM \$268,518.20 TO \$805,554.60 FOR THE CONTINUATION OF SERVICE. 09-30-16: PROVIDE NOXIOUS WEED CONTROL WITHIN THE DEPARTMENT'S RIGHT-OF-WAY IN LINCOLN, NYE, WHITE PINE, AND CLARK COUNTIES. NV B/L#: EXEMPT
18	14618	00	AM QUIP DBA 4 OLIO CRANE GROUP	CRANE MAINTENACE AND REPAIR	N	49,321.00	-	49,321.00	-	11-Jul-2018	31-Mar-2021	-	Service Provider	District III	Tracy/Boyd	07-11-18: PROVIDE MAINTENANCE AND REPAIR SERVICE OF CRANES AND/OR HOISTS AT VARIOUS LOCATIONS IN DISTRICT III, ELKO, EUREKA, HUMBOLDT, LANDER, AND WHITE PINE COUNTIES. NV B/L#: NVF20051751705-Q PROPOSERS: AMERICAN EQUIPMENT, LLC DBA 4 OLIO CRANE GROUP, AP MECHANICAL & CRANE SERVICE, LLC
19	22018	00	FAITH VISION, INC.	JANITORIAL SERVICES	N	46,800.00	-	46,800.00	-	2-Jul-2018	31-Dec-2020	-	Service Provider	District I	Tracy/Mary	07-02-18: PROVIDE JANITORIAL SERVICES FOR FIVE (5) CREW TRAILERS AND ONE (1) TRAINING BUILDING AT VARIOUS LOCATIONS IN LAS VEGAS, CLARK COUNTY. NV B/L#: NVD20091465624-Q PROPOSERS: FAITH VISION, INC., JC BUILDING MAINTENANCE
20	30318	00	RHP MECHANICAL SERVICES	HVAC SERVICES AND REPAIRS	N	20,000.00	-	20,000.00	-	14-Jun-2018	30-Jun-2020	-	Service Provider	Information Technologies	Robert	06-14-18: PROVIDE HVAC MAINTENANCE AND EMERGENCY REPAIRS TO THE INFORMATION TECHNOLOGY (IT) SERVER ROOM HVAC SYSTEM, CARSON CITY. NV B/L#: NVD20041446186-S

SERVICE PROVIDER AGREEMENTS OVER \$50,000

Line No.	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amend Date	Agree Type	Division	Dir. Office	Notes
21	12418	00	AL-MAR CLEANING SERVICES	JANITORIAL SERVICE	N	84,225.00	-	84,225.00	-	25-Jun-2018	31-Dec-2022	-	Service Provider	District I	Tracy/Mary	06-25-18: JANITORIAL SERVICES FOR TONOPAH MAINTENANCE STATION, NYE COUNTY. NV B/L#: NV20121462526-Q PROPOSER: AL-MAR CLEANING SERVICES
22	54317	00	CUSTOM AIRE, INC.	HVAC SERVICES AND REPAIRS	N	160,000.00	-	160,000.00	-	25-Jun-2018	25-Jun-2022	-	Service Provider	Traffic Operation	Thor	06-25-18: PROVIDE HVAC MAINTENANCE AND EMERGENCY REPAIRS IN REMOTE AREAS THAT REQUIRE FOUR-WHEEL DRIVE VEHICLES TO ACCESS THE DEPARTMENT'S INTELLIGENT TRANSPORTATION SYSTEM (ITS) AND NEVADA SHARED RADIO SYSTEM (NSRS) FACILITIES, STATEWIDE. NV B/L#: NVD19931044480-Q PROPOSERS: CUSTOM AIRE, INC., GARDNER ENGINEERING AND MECHANICAL SERVICES
23	04918	00	FAITH VISION, INC.	JANITORIAL AND LANDSCAPE SERVICES	N	120,984.00	-	120,984.00	-	2-Jul-2018	31-Dec-2022	-	Service Provider	District I	Tracy/Mary	07-02-18: PROVIDE JANITORIAL SERVICES SEVEN (7) DAYS A WEEK AND LANDSCAPING SERVICES MONTHLY THAT INCLUDES WEED CONTROL, PRUNING, PEST/RODENT CONTROL, FERTILIZATION, MAINTAINING BIKE RACKS, BENCHES, AND REPAIRING/REPLACING HOSE BIBS AT THE BOULDER CITY REST AREA, CLARK COUNTY. NV B/L#: NVD20091465624-Q PROPOSER: FAITH VISION, INC.
24	30218	00	HIGHWAY STRIPING AND SIGNS, LLC	RESIGNING OF THE NEW I-11	N	159,714.00	-	159,714.00	-	13-Jul-2018	30-Jun-2019	-	Service Provider	Traffic Operation	Thor	07-13-18: REMOVE AND REPLACE SIGNS AT VARIOUS LOCATIONS FOR THE NEW I-11 TO ASSIST THE TRAVELING PUBLIC, CLARK COUNTY. NV B/L#: NVD20031035613-Q PROPOSERS: HIGHWAY STRIPING AND SIGNS, LLC, LAS VEGAS PAVING CORPORATION, NEVADA BARRICADE AND SIGN COMPANY, INC.
25	34018	00	INRIX, INC.	DATA SOFTWARE LICENSE	N	110,000.00	-	110,000.00	-	2-Jul-2018	6-Jul-2019	-	Service Provider	Performance Analysis	Sondra	07-02-18: PROVIDE SOFTWARE LICENSE "INRIX TRAFFIC ANALYTICS SUITE," AN ALL ENCOMPASSING MOBILE TRAFFIC, MAPS, NAVIGATION AND PARKING APPLICATION, TO UTILIZE TRAFFIC DATA AND THE ANALYTICAL TOOLS TO CALCULATE CONGESTION LEVELS ON ALL NEVADA ROADS AS REQUIRED BY NEVADA LAW AND THE FEDERAL HIGHWAY ADMINISTRATION FOR NDOT'S PERFORMANCE MEASURES, STATEWIDE. NV B/L#: EXEMPT
26	14418	00	LAS VEGAS PAVING CORPORATION	BRIDGE REPAIR	N	149,000.00	-	149,000.00	-	13-Jun-2018	31-Dec-2018	-	Service Provider	District I	Tracy/Mary	06-13-18: REPAIR BRIDGE SUBSTRUCTURE AND BEAM AT BRIDGE STRUCTURE G-949 OVER I-15 SOUTHBOUND, CLARK COUNTY. NV B/L#: NVD19581000650-Q PROPOSAL: LAS VEGAS PAVING CORPORATION
27	21118	00	LAS VEGAS PAVING CORPORATION	RESIGNING OF I-215	N	118,254.30	-	118,254.30	-	10-Jul-2018	31-Mar-2019	-	Service Provider	District I	Tracy/Mary	07-10-18: REMOVE AND REPLACE DAMAGED OVERHEAD SIGN PANELS FROM NORMAL WEAR AND TEAR ON I-215, FROM I-515 TO STEPHANIE STREET IN HENDERSON, CLARK COUNTY. NV B/L#: NVD1581000650-Q PROPOSERS: LAS VEGAS PAVING CORPORATION, NEVADA BARRICADE AND SIGNS COMPANY
28	64117	01	MOVE TRAFFIC, LLC	MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) TRAINING	N	42,900.00	42,900.00	85,800.00	-	8-Feb-2018	31-Dec-2018	5-Jul-2018	Service Provider	Training	Bill	AMD 1 07-05-18: INCREASE AUTHORITY BY \$42,900.00 FROM \$42,900.00 TO \$85,800.00 FOR ADDITIONAL TRAINING NEEDS IN EACH DISTRICT. 02-08-18: PROVIDE TRAINING ON TRAFFIC CONTROL AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) FOR STREETS AND HIGHWAYS IN EACH DISTRICT FOR THE SAFETY OF EMPLOYEES AND THE TRAVELING PUBLIC, CLARK, WASHOE, AND ELKO COUNTIES. NV B/L#: NVF2018157983-S
29	42517	00	NEVADA BARRICADE & SIGN COMPANY, INC.	INSTALL STATE SIGNS	N	200,934.53	-	200,934.53	-	10-Jul-2018	30-Jun-2019	-	Service Provider	Traffic Operation	Thor	07-10-18: INSTALL 13 STATE FURNISHED SIGNS AT VARIOUS STATE PARKS IN DISTRICT II WEST, CARSON CITY, DOUGLAS, LYON, AND WASHOE COUNTIES. NV B/L#: NVD20001224303-Q PROPOSER: NEVADA BARRICADE & SIGN COMPANY, INC.
30	42617	00	NEVADA BARRICADE & SIGN COMPANY, INC.	INSTALL STATE SIGNS	N	249,525.49	-	249,525.49	-	10-Jul-2018	30-Jun-2019	-	Service Provider	Traffic Operation	Thor	07-10-18: INSTALLTION OF 16 STATE FURNISHED SIGNS AT VARIOUS STATE PARKS IN DISTRICT II EAST, CHURCHILL, LYON, AND PERSHING COUNTIES. NV B/L#: NVD20001224303-Q PROPOSER: NEVADA BARRICADE & SIGN COMPANY, INC.
31	11017	01	OBERON3, INC.	REST AREA SURVEY SYSTEM	N	8,900.00	27,600.00	36,500.00	-	14-Mar-2017	31-Dec-2021	14-Jun-2018	Service Provider	Maintenance & Asset Management	Thor	AMD 1 06-14-18: EXTEND TERMINATION DATE FROM 12-31-18 TO 12-31-21 AND INCREASE AUTHORITY BY \$27,600.00 FROM \$8,900.00 TO \$36,500.00 FOR THE CONTINUATION OF SERVICES. 03-14-17: PROVIDE ON-THE-SPOT SURVEYS AT TEN (10) REST AREAS VIA SMS, WEB, PHONE, AND/OR QR CODE FOR REST AREA CLEANLINESS AND CUSTOMER SATISFACTION, WASHOE, CLARK, NYE, EUREKA, HUMBOLDT, CHURCHILL, ESMEERALDA, MINERAL, AND PERSHING COUNTIES. NV B/L#: NVF20161714787-S
32	30718	00	Q&D CONSTRUCTION, LLC	BRIDGE MAINTENANCE	N	134,000.00	-	134,000.00	-	11-Jul-2018	31-Dec-2018	-	Service Provider	District III	Tracy/Boyd	07-11-18: PROVIDE BRIDGE MAINTENANCE TO PROTECT THE EXISTING BRIDGE DECK OF THE DUNPHY BRIDGE FROM EXCESSIVE CRACKING, EUREKA COUNTY. NV B/L#: NVD19671000639-Q PROPOSERS: Q&D CONSTRUCTION, MKD CONSTRUCTION

SERVICE PROVIDER AGREEMENTS OVER \$50,000

Line No.	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amend Date	Agree Type	Division	Dir. Office	Notes
33	33818	00	WAYCARE	PREDICTIVE ANALYSIS PLATFORM	N	80,000.00	-	80,000.00	-	29-Jun-2018	31-Dec-2018	-	Service Provider	Director's Office	Bill	06-29-18: PROVIDE A PREDICTIVE ANALYSIS PLATFORM THAT INTERFACES WITH FREEWAY AND ARTERIAL SYSTEM OF TRANSPORTATION (FAST) OPERATIONS CENTER AND FREEWAY SERVICE PATROL OPERATION IN SOUTHERN NEVADA. A PILOT STUDY WAS CONDUCTED FROM OCTOBER 2017 THROUGH MARCH 2018 TO DETERMINE THE BENEFITS OF THIS NEW TECHNOLOGY INTERFACING WITH OUR FREEWAY SERVICE PATROL OPERATIONS. THE RESULTS WERE EXTREMELY ENCOURAGING WITH FREEWAY INCIDENTS BEING IDENTIFIED AND RESPONDED TO AN AVERAGE OF 12-15 MINUTES FASTER THAN BEFORE. THIS AGREEMENT IS TO CONTINUE THE CURRENT PILOT FOR SIX (6) MONTHS AND TO COVER THE COSTS OF SOFTWARE PLATFORM ENHANCEMENTS, CLARK COUNTY. NV B/L#: NVF20181260636-S
34	64815	02	WOOD RODGERS, INC.	STATEWIDE LONG-RANGE TRANSPORTATION PLAN	Y	1,898,787.00	200,052.00	2,591,049.00	-	12-Jul-2016	30-Jun-2019	9-Jul-2018	Service Provider	Planning	Sondra	AMD 2 07-09-18: INCREASE AUTHORITY BY \$200,052.00 FROM \$2,390,997.00 TO \$2,591,049.00 DUE TO OVERWHELMING INTEREST IN THE I-11 PROJECT RESULTING IN REQUESTING SEVERAL ADDITIONAL REPORTS FROM THE CONSULTANT AS WELL AS REQUESTING ATTENDANCE AT ADDITIONAL FORMAL STAKEHOLDER MEETINGS, AND TO ASSIST IN REVIEWING LARGE AMOUNTS OF DATA PRODUCED BY RESOURCE AGENCIES TO ENSURE THE ANALYSIS IS COMPREHENSIVE. AMD 1 01-08-18: INCREASE AUTHORITY BY \$492,210.00 FROM \$1,898,787.00 TO \$2,390,997.00 AND EXTEND TERMINATION DATE FROM 12-31-17 TO 06-30-19 TO COVER ADDITIONAL SCOPE OF SERVICES THAT REQUIRES EXTENSIVE PUBLIC OUTREACH. 7-12-2016: DEVELOPMENT OF NEVADA'S LONG-RANGE TRANSPORTATION PLAN (LRTP) FOR NEVADA TO BE "FAST ACT" COMPLIANT WITH THE FEDERAL TRANSPORTATION REQUIREMENTS, STATEWIDE. NV. B/L#: NV20031304987-R
35	43614	02	WOOD RODGERS, INC.	SAFETY MANAGEMENT PLANS (SMP)	Y	665,000.00	67,920.00	732,920.00	-	13-Oct-2014	30-Sep-2018	18-Jun-2018	Service Provider	Safety	Sondra	AMD 2 06-18-18: INCREASE AUTHORITY BY \$67,920.00 FROM \$665,000.00 TO \$732,920.00 DUE TO IDENTIFYING A NEED TO COMPLETE A SAFETY MANAGEMENT PLAN (SMP) ON MCCARREN BOULEVARD FROM SUTRO STREET TO VIRGINIA STREET. AMD 1 11-22-16: EXTEND TERMINATION DATE FROM 12-31-16 TO 09-30-18 FOR CONTINUATION OF SERVICES. 10-13-14: PROVIDE SAFETY MANAGEMENT PLANS (SMP) FOR THE IMPLEMENTATION OF THE STATE'S HIGHWAY SAFETY IMPROVEMENT PROGRAM (HSIP) TO REDUCE THE NUMBER OF FATALITIES IN THE STATE OF NEVADA. SMP'S WILL ALSO INTEGRATE SAFETY ENGINEERING TYPE IMPROVEMENTS ACROSS THE ENTIRE SYSTEM OF ROADS AND COORDINATE WITH ALL STATE AND LOCAL AGENCIES THAT HAVE A HAND IN ADDRESSING PUBLIC SAFETY ISSUES, STATEWIDE. NV B/L#: NV20031304987-R

NO COST AGREEMENTS AND/OR AMENDMENTS

Line No.	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amend Date	Agree Type	Division	Dir. Office	Notes
36	34618	00	CARSON CITY PUBLIC WORKS DEPARTMENT	PEDESTRIAN SAFETY IMPROVEMENTS	N	-	-	-	-	16-Jul-2018	16-Jul-2020	-	Cooperative	Safety	Sondra	07-16-18: NO COST AGREEMENT FOR PEDESTRIAN SAFETY IMPROVEMENTS TO INCLUDE RECTANGULAR RAPID FLASHING BEACONS, DRIVER FEEDBACK SIGNS, LED STREET LIGHTING, SIDEWALK, AND ADA IMPROVEMENTS WITHIN THE STEWART AND CARSON COMMUNITIES OF THE WASHOE TRIBE, CARSON CITY COUNTY. NV B/L#: EXEMPT
37	03018	00	CITY OF LAS VEGAS, PUBLIC WORKS	MAINTAIN BEACON SYSTEMS	N	-	-	-	-	9-May-2018	9-May-2020	-	Cooperative	Safety	Sondra	05-09-18: NO COST AGREEMENT FOR MAINTENANCE AND OPERATION OF PEDESTRIAN FLASHING BEACON SYSTEMS ALONG CHARLESTON BOULEVARD, CLARK COUNTY. NV B/L#: EXEMPT
38	32418	00	SILVER STATE CLASSIC CHALLENGE	EVENT PERMIT	N	14,500.00	-	-	14,500.00	27-Jun-2018	16-Sep-2018	-	Event	District III	Tracy/Boyd	06-27-18: NO COST AGREEMENT TO CONDUCT AN OPEN ROAD EVENT NORTH OF ELY ON SR 318 AND SR 490 ON SEPTEMBER 14TH, 15TH, AND 16TH, 2018, LINCOLN, NYE, AND WHITE PINE COUNTIES. NV B/L#: NVD19941074192
39	28718	00	CC COMMUNICATIONS	MANHOLE AND VALVE COVERS	N	-	-	-	-	12-Jul-2018	30-Jun-2023	-	Facility	Right-of-Way	Cole	07-12-18: NO COST AGREEMENT TO ADJUST MANHOLE AND VALVE COVERS ON US 50 ROUNDABOUT AT THE JUNCTION OF US 50 AND US 95A, LYON COUNTY. NV B/L#: EXEMPT
40	28818	00	CHARTER COMMUNICATIONS	MANHOLE AND VALVE COVERS	Y	1,100.00	-	-	1,100.00	11-Jul-2018	30-Jun-2023	-	Facility	Right-of-Way	Cole	07-11-18: NO COST AGREEMENT TO ADJUST MANHOLE AND VALVE COVERS ON US 50 ROUNDABOUT AT THE JUNCTION OF US 50 AND US 95A, LYON COUNTY. NV B/L#: NVF20041300276
41	27818	00	NV ENERGY	DESIGN APPROVAL AGREEMENT	N	-	-	-	-	20-Jun-2018	30-Jun-2023	-	Facility	Right-of-Way	Cole	06-20-18: NO COST DESIGN APPROVAL AGREEMENT FOR THE WIDENING OF US 50 AND DRAINAGE IMPROVEMENTS FROM CHAVES ROAD TO THE JUNCTION WITH US 95A, LYON COUNTY. NV B/L#: NVD19831015840
42	28118	00	NV ENERGY	DESIGN INITIATION AGREEMENT	N	-	-	-	-	25-Jun-2018	30-Jun-2023	-	Facility	Right-of-Way	Cole	06-25-18: NO COST DESIGN INITIATION AGREEMENT TO INSTALL A NEW SERVICE POINT FOR NDOT USE ON STATE OWNED PROPERTY ABUTTING THE WEST MARGIN OR MARTIN LUTHER KING BOULEVARD, BETWEEN SILVER AND BANNIE AVENUES, CLARK COUNTY. NV B/L#: NVD19831015840
43	28418	00	NV ENERGY	MANHOLE AND VALVE COVERS	N	1,800.00	-	-	1,800.00	28-Jun-2018	30-Jun-2023	-	Facility	Right-of-Way	Cole	06-28-18: NO COST AGREEMENT TO ADJUST MANHOLE AND VALVE COVERS ON SECOND STREET, FROM KEYSTONE AVENUE TO I-580, AND ON ARLINGTON AVENUE, FROM COURT STREET TO SIXTH STREET FOR PEDESTRIAN AND ADA IMPROVEMENTS, WASHOE COUNTY. NV B/L#: NVD19831015840
44	27718	00	NV ENERGY	DESIGN APPROVAL AGREEMENT	N	-	-	-	-	20-Jun-2018	30-Jun-2023	-	Facility	Right-of-Way	Cole	06-20-18: NO COST DESIGN APPROVAL AGREEMENT TO INSTALL STREET LIGHTING FOR DISTRICT II BETTERMENT PROJECT LOCATED ON US 50 FROM CHAVES ROAD TO ROY'S ROAD , LYON COUNTY. NV B/L#: NVD19831015840
45	28018	00	NV ENERGY	DESIGN INTIATION AGREEMENT	N	-	-	-	-	28-Jun-2018	30-Jun-2023	-	Facility	Right-of-Way	Cole	06-28-18: NO COST DESIGN INITIATION AGREEMENT TO INSTALL INFRASTRUCTURE TECHNOLOGY SERVICES (ITS) FOR APPROXIMATELY SEVEN (7) "SMART SITES" ON LAUGHLIN HIGHWAY AT THE INTERSECTION WITH CASINO DRIVE, CLARK COUNTY. NV B/L#: NVD19831015840
46	29018	00	NV ENERGY	DESIGN APPROVAL AGREEMENT	N	-	-	-	-	5-Jul-2018	5-Jul-2023	-	Facility	Right-of-Way	Cole	07-05-18: NO COST DESIGN APPROVAL AGREEMENT TO PROVIDE TWO (2) NEW POWER SOURCES ON I-80 AT THE USA PARKWAY INTERCHANGE, STOREY COUNTY. NV B/L#: NVD19831015840
47	28518	00	SILVER SPRINGS GENERAL IMPROVEMENT DISTRICT	MANHOLE AND VALVE COVERS	Y	6,600.00	-	-	6,600.00	11-Jul-2018	30-Jun-2023	-	Facility	Right-of-Way	Cole	07-11-18: NO COST AGREEMENT TO ADJUST MANHOLE AND VALVE COVERS ON US 50 ROUNDABOUT AT THE JUNCTION OF US 50 AND US 95A, LYON COUNTY. NV B/L#: EXEMPT
48	28618	00	SILVER SPRINGS MUTUAL WATER COMPANY	MANHOLE AND VALVE COVERS	Y	3,200.00	-	-	3,200.00	11-Jul-2018	30-Jun-2023	-	Facility	Right-of-Way	Cole	07-11-18: NO COST AGREEMENT TO ADJUST MANHOLE AND VALVE COVERS ON US 50 ROUNDABOUT AT THE JUNCTION OF US 50 AND US 95A, LYON COUNTY. NV B/L#: EXEMPT
49	33318	00	UNITED STATES DEPARTMENT OF INTERIOR, BUREAU OF RECLAMATION	CONSENT FOR BRIDGE REPLACEMENT	N	-	-	-	-	10-Jul-2018	1-Mar-2019	-	Interlocal	Design	Cole	07-10-18: NO COST CONSENT DOCUMENT FROM THE BUREAU OF RECLAMATION TO REPLACE THE BRIDGE (B-242) OVER L-LINE CANAL NEAR FALLON, CHURCHILL COUNTY. NV B/L#: EXEMPT
50	43816	01	CITY OF NORTH LAS VEGAS	RESPONSIBILITY ESTABLISHMENT	N	1,100,000.00	-	1,100,000.00	-	1-Dec-2016	31-Dec-2020	18-Jun-2018	Interlocal	Design	Cole	AMD 1 06-18-18: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 06-30-18 TO 12-31-20 DUE TO A DELAY IN THE START OF THE CONSTRUCTION PROJECT. 12-01-16: ESTABLISHMENT OF RESPONSIBILITIES FOR THE REHABILITATION OF A PORTION OF LAS VEGAS BOULEVARD FROM NELLIS BOULEVARD TO CRAIG ROAD, CLARK COUNTY. NV B/L#: EXEMPT
51	42716	01	ELKO COUNTY	STRIPING ELKO COUNTY ROADS	N	105,514.80	-	-	105,514.80	29-Jun-2016	31-Jan-2021	26-Jun-2018	Interlocal	District III	Tracy/Boyd	AMD 1 06-26-18: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 01-31-19 TO 01-31-21 FOR CONTINUATION OF SERVICES. 6-29-16: PROVIDE ELKO COUNTY WITH STRIPING SERVICES ON ELKO'S COUNTY ROADS, ELKO COUNTY. NV B/L#: EXEMPT

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52	29614	01	FHWA	I-15 MULTI-STATE CORRIDOR MANAGEMENT WORK PLAN (MCOM)	Y	370,500.00	-	-	370,500.00	23-Jul-2014	31-Dec-2023	19-Jun-2018	Interlocal	Traffic Operation	Thor	AMD 1 06-19-18: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 12-31-18 TO 12-31-23 DUE TO ADDITIONAL TIME NEEDED TO COMPLETE REQUIREMENTS OF THE I-80 MULTI-STATE CORRIDOR MANAGEMENT WORK PLAN. 07-23-14: SECURE FEDERAL MULTI-STATE CORRIDOR MANAGEMENT GRANT FUNDS FOR A FUTURE PROJECT TO DEVELOP, EVALUATE, AND ESTABLISH MULTI-STATE ROAD IMPACT INFORMATION FOR TRUCKERS, AND DEVELOP, EXPAND, AND FACILITATE COALITION TASK FORCES AND JOINT SUMMITS, CARSON CITY. NV B/L#: EXEMPT
53	33218	00	BRYCE ROE	EMPLOYEE HOUSE LEASE	N	3,000.00	-	-	3,000.00	2-Jul-2018	30-Jun-2022	-	Lease	District III	Tracy/Boyd	07-02-18: NO COST EMPLOYEE HOUSE LEASE LOCATED AT INDEPENDENT MAINTENANCE STATION, HOUSE #252, ELKO COUNTY. NV B/L#: EXEMPT
54	43817	01	MATTHEW MARLOW	EMPLOYEE HOUSE LEASE	N	6,000.00	-	-	6,000.00	25-Jul-2017	31-Jul-2019	13-Jul-2018	Lease	District I	Tracy/Mary	AMD 1 07-13-18: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 07-31-18 TO 07-31-19 FOR CONTINUATION OF EMPLOYEE LEASE. 07-25-17: NO COST EMPLOYEE HOUSE LEASE LOCATED AT THE MOUNT CHARLESTON MAINTENANCE STATION, HOUSE #101, CLARK COUNTY. NV B/L#: EXEMPT
55	31518	00	PARRISH TREUR	EMPLOYEE HOUSE LEASE	N	3,000.00	-	-	3,000.00	18-Jun-2018	18-Jun-2022	-	Lease	District I	Tracy/Mary	06-18-18: NO COST EMPLOYEE HOUSE LEASE LOCATED AT BLUE JAY MAINTENANCE STATION, HOUSE #3, NYE COUNTY. NV B/L#: EXEMPT
56	33118	00	WILLIAM WARNER	EMPLOYEE HOUSE LEASE	N	2,900.00	-	-	2,900.00	9-Jul-2018	30-Jun-2022	-	Lease	District III	Tracy/Boyd	07-09-18: NO COST EMPLOYEE HOUSE LEASE LOCATED AT QUINN RIVER MAINTENANCE STATION, HOUSE #1, HUMBOLDT COUNTY. NV B/L#: EXEMPT
57	27618	00	GOLDEN STATE STORAGE ONE, LLC	RIGHT-OF-WAY ACCESS	N	-	-	-	-	21-Jun-2018	30-Jun-2023	-	Right-of-Way Access	Right-of-Way	Cole	06-21-18: NO COST AGREEMENT FOR CONSTRUCTION OUTSIDE OF RIGHT-OF-WAY ON TROPICANA AVENUE FROM DEAN MARTIN DRIVE TO BOULDER HIGHWAY FOR REPAVING AND ADA IMPROVEMENTS, CLARK COUNTY. NV B/L#: NVF20171260755
58	26918	00	SNR 27 MONTARA MEADOWS OWNER	RIGHT-OF-WAY ACCESS	N	-	-	-	-	19-Jun-2018	30-Jun-2023	-	Right-of-Way Access	Right-of-Way	Cole	06-19-18: NO COST AGREEMENT FOR CONSTRUCTION OUTSIDE OF RIGHT-OF-WAY ON TROPICANA AVENUE FROM DEAN MARTIN DRIVE TO BOULDER HIGHWAY FOR REPAVING AND ADA IMPROVMENTS, CLARK COUNTY. NV B/L#: NVF20071414735
59	28318	00	THRIFTY TIRE, INC.	RIGHT-OF-WAY ACCESS	N	-	-	-	-	28-Jun-2018	30-Jun-2023	-	Right-of-Way Access	Right-of-Way	Cole	06-28-18: NO COST AGREEMENT FOR CONSTRUCTION OUTSIDE OF RIGHT-OF-WAY ON KIETZKE LANE FROM MILL STREET TO GALLETTI WAY TO RECONSTRUCT DRIVEWAYS AND SIDEWALKS FOR ADA COMPLIANCE, WASHOE COUNTY. NV B/L#: NVD19701002796
60	09111	03	ATKINS NORTH AMERICA, INC.	DESIGN PLANS FOR BOULDER CITY BYPASS PHASE 1	Y	473,142.32	-	473,142.32	-	2-Jun-2011	31-Dec-2018	29-Jun-2018	Service	Structures	Bill	AMD 3 06-29-18: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 06-30-18 TO 12-31-18 TO FINALIZE AS-BUILT DRAWINGS AND PERFORM LOAD RATINGS. AMD 2 11-20-15: EXTEND TERMINATION DATE FROM 12-31-15 TO 06-30-18 TO ALLOW THE AGREEMENT TERMINATION TO COINCIDE WITH THE END OF CONSTRUCTION. AMD 1 09-23-13: EXTEND TERMINATION DATE FROM 12-31-13 TO 12-31-15 FOR CONTINUATION OF SERVICES. 06-02-11: DEVELOP STRUCTURAL DESIGN CALCULATIONS, PLAN SHEETS, QUANTITY CALCULATIONS, NOTES TO SPECIFICATIONS, AND PROVIDE SUPPORT SERVICES DURING PROJECT CONSTRUCTION, CLARK COUNTY. NV B/L#: NV19981347315
61	26713	01	BIOLOGICAL AND ENVIRONMENTAL CONSULTING, LLC	BIOLOGICAL OVERSIGHT	N	1,000,000.00	-	2,288,000.00	-	13-Nov-2013	31-Dec-2018	25-Jun-2018	Service Provider	Construction	Thor	AMD 2 6-25-18: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 06-30-18 TO 12-31-18 FOR CONTINUATION OF SERVICES. AMD 1 09-22-15: INCREASE AUTHORITY BY \$1,288,000.00 FROM \$1,000,000.00 TO \$2,288,000.00 AND EXTEND TERMINATION DATE FROM 12-31-15 TO 06-30-18 FOR CONTINUATION OF SERVICES ON CONSTRUCTION CONTRACTS 3546 (CONSTRUCTING A PORTION OF I-15) AND 3580 (BOULDER CITY BYPASS, PHASE 1). 11-13-13: BIOLOGICAL OVERSIGHT AND THREATENED/ENDANGERED SPECIES COMPLIANCE OF CONSTRUCTION CONTRACTS IN CLARK, NYE, AND LINCOLN COUNTIES. NV B/L#: NV20081558348
62	252-17-050 253-17-050 254-17-050	01	CA GROUP HORROCKS ENGINEERS KIMLEY-HORN & ASSOCIATES, INC.	ON-CALL CIVIL ENGINEERING MAINTENANCE BETTERMENT PROGRAM	N	1,500,000.00	-	1,500,000.00	-	12-Jun-2017	30-Jun-2019	-	Service Provider	Maintenance & Asset Management	Thor	AMD 1 06-18-18: NO COST AMENDMENT TO EXTEND THE TERMINATION DATE FROM 12-31-18 TO 12-31-20 FOR THE CONTINUATION OF SERVICES. 06-12-17: PROVIDE CIVIL ENGINEERING DESIGN SERVICES PROCURED UNDER RFP 494-16-050 ON AN ON-CALL BASIS FOR THE MAINTENANCE BETTERMENT PROGRAM. SERVICES INCLUDE PRELIMINARY DESIGN FIELD STUDIES, RIGHT-OF-WAY AND ENVIRONMENTAL DOCUMENTS, AND BID DOCUMENTS, STATEWIDE. NV B/L#: NVD20081407877, NVF19991246016 AND NVF19911015458-R

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63	14118	01	CH2M HILL, INC.	ENGINEERING SERVICES	N	4,809,121.38	-	4,809,121.38	-	14-May-2018	1-Jul-2020	18-Jun-2018	Service Provider	Project Management	Cole	AMD 1 06-18-18: NO COST AMENDMENT TO CHANGE THE METHOD OF COMPENSATION FROM "LUMP SUM" TO "SPECIFIC RATES OF COMPENSATION." 05-14-18: ENGINEERING SERVICES FOR THE DELIVERY OF AN EARLY DESIGN-BUILD CONSTRUCTION PROJECT IDENTIFIED DURING THE RENO SPAGHETTI BOWL PROJECT ENVIRONMENTAL PHASE FOR THE SOUTHBOUND I-580/U.S. 395 DESIGN-BUILD PROJECT, OTHERWISE KNOWN AS THE "RENO EARLY ACTION PROJECT", WASHOE COUNTY. NV B/L#: NVF19931065492
64	56017	01	GARDNER ENGINEERING, INC.	PLUMBING REPLACEMENT	N	246,600.00	-	246,600.00	-	2-Jan-2018	31-Dec-2018	10-Jul-2018	Service Provider	Architecture	Thor	AMD 1 07-10-18: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 08-31-18 TO 12-31-18 DUE TO ADDITIONAL TIME NEEDED TO COMPLETE THE PROJECT. 01-02-18: REPLACE HOT WATER PLUMBING LOCATED AT THE DISTRICT II EQUIPMENT SHOPS, WASHOE COUNTY. NV B/L#: NVD19751005065-Q
65	61417	01	HDR ENGINEERING, INC.	CONSTRUCTION ENGINEERING SERVICES	N	1,929,611.84	-	1,929,611.84	-	17-May-2018	31-Oct-2019	14-Jun-2018	Service Provider	Construction	Thor	AMD 1 6-14-18: NO COST AMENDMENT TO CORRECT THE NAME OF THE SERVICE PROVIDER FROM HDR, INC. TO HDR ENGINEERING, INC. 05-17-18: PROVIDE PROFESSIONAL AND TECHNICAL ENGINEERING SERVICES FOR FULL ADMINISTRATION OF DISTRICT II'S BETTERMENT PROJECTS ON AN INTERMITTENT, AS-NEEDED BASIS, WITH AS LITTLE AS TWO WEEKS' NOTICE TO ENSURE THAT THE CONSTRUCTION PROJECTS ARE ACCOMPLISHED IN CONFORMANCE WITH THE PLANS, SPECIFICATIONS, AND ALL OTHER CONTRACT DOCUMENTS. FULL ADMINISTRATION IS NECESSARY DUE TO THE NUMBER OF BETTERMENT PROJECTS ANTICIPATED AND THE WORKLOAD OF DISTRICT II'S CONSTRUCTION CREWS, CARSON CITY, CHURCHILL, DOUGLAS, HUMBOLDT, LANDER, LYON, AND MINERAL COUNTIES. NV B/L#: NVF19851010291-R
66	63516	01	HDR ENGINEERING, INC.	OVERSIGHT OF LPA PROJECTS	N	298,110.00	-	298,110.00	-	28-Nov-2016	31-May-2019	28-Jun-2018	Service Provider	Construction	Thor	AMD 1 06-28-18: NO COST AMENDMENT TO CHANGE SERVICE PROVIDER'S CONTACT PERSON FROM RUEDY EDGINGTON TO CRAIG SMART. 11-28-16: RESIDENT ENGINEER TO AUGMENT CREW 914 FOR OVERSIGHT OF LPA PROJECTS IN DISTRICT I ON AN AS-NEEDED BASIS, CLARK, NYE, ESERALDA, MINERAL, AND LINCOLN COUNTIES. NV B/L#: NVF198510102910-R
67	51116	01	KLEINFELDER INC.	GEOTECHNICAL FORENSIC STUDY	N	495,692.00	-	495,692.00	-	8-Jan-2018	30-Dec-2019	16-Jul-2018	Service Provider	District I	Tracy/Mary	AMD 1 07-16-18: NO COST AMENDMENT TO REALLOCATE FUNDING FOR AN ADDITIONAL BORING/EXTENSOMETER (AN INSTRUMENT FOR MEASURING THE DEFORMATION OF MATERIAL UNDER STRESS), AND ADD AN ATTENUATOR TRUCK (DESIGNED AS A CRASH CUSHION THAT RESIDES IN THE WORK ZONE). 01-08-18: DEVELOPMENT OF A GEOTECHNICAL FORENSIC STUDY TO IDENTIFY ISSUES AND PROVIDE INNOVATIVE SOLUTIONS OF THE PAVEMENT DISTRESS ON CHEYENNE AVENUE BETWEEN TRADE DRIVE AND ENGLESTEAD STREET, AND BETWEEN SCOTT ROBINSON BOULEVARD AND MARTIN LUTHER KING BOULEVARD, CLARK COUNTY. NV B/L#: NVF19801004246-R
68	11314	01	PARSONS TRANSPORTATION GROUP	FACILITATE TRAFFIC INCIDENT MANAGEMENT (TIM) COALITION	Y	2,400,000.00	-	2,400,000.00	-	10-Feb-2015	30-Jun-2019	14-Jun-2018	Service Provider	Traffic Operation	Thor	AMD 1 06-14-18: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 09-30-18 TO 06-30-19 FOR THE CONTINUATION OF SERVICES WHILE AN RFP IS DEVELOPED. 02-10-15: FACILITATE SERVICES FOR NEVADA TRAFFIC INCIDENT MANAGEMENT (TIM) COALITION IN SUPPORT OF THE HIGHWAY SAFETY IMPROVEMENT PROGRAM AND NEVADA STRATEGIC HIGHWAY SAFETY PLAN, STATEWIDE. NV B/L#: NVF19781009263-R
69	24117	01	TITAN ELECTRICAL CONSULTING	INSTALL LOOP DETECTOR SYSTEM	N	260,230.00	-	260,230.00	-	15-Jun-2017	31-Dec-2019	14-Jun-2018	Service Provider	Maintenance & Asset Management	Thor	AMD 1 06-14-18: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 12-31-18 TO 12-31-19 FOR THE CONTINUATION OF SERVICES. 06-15-17: INSTALLATION OF A SOLAR POWERED, POLE MOUNTED LOOP DETECTOR SYSTEM AT REST AREAS, CHURCHILL, CLARK, ESERALDA, EUREKA, HUMBOLDT, MINERAL, NYE, PERSHING AND WASHOE COUNTIES. NV B/L#: NVD20071408571-Q