

# NEVADA DEPARTMENT OF TRANSPORTATION CONTRACTOR BULLETIN

## Notice to Contractors

### Week of November 19, 2009

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date of opening of bids, a complete application for qualification on forms furnished by the Department.

The right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

Occasionally the Department experiences a week in which there are NO CONTRACTS BEING ADVERTISED. When this occurs, no Contractor Bulletin will be published.

#### CONTRACTS ADVERTISED FOR BIDS

##### **Contract No. 3392 READVERTISED**

Sealed proposals will be received by the Director of the Nevada Department of Transportation, Las Vegas Headquarters, located at 123 East Washington Avenue, Las Vegas, NV 89101, until and opened at **1:30 p.m.**, local time on **December 10, 2009**, for Contract No. **3392 READVERTISED**, Project Nos. SI-0170(094) and SI-0170(095), on Various Intersections in the City of Las Vegas and on Various Intersections in Clark County.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: **SIGNAL MODIFICATIONS, MEDIAN ISLAND WORK AND ADDITIONAL TURN LANES.**

Engineer's Estimate:

R17 (\$1,050,000.01 to \$1,300,000.00)

The following is a brief list of items and quantities included:

|          |       |                                |
|----------|-------|--------------------------------|
| 402 0660 | 1,710 | PLANTMIXING MISCELLANEOUS      |
|          | SQYD  | AREAS                          |
| 402 6002 | 1,750 | PLANTMIX SURFACING             |
|          | TON   | (TYPE 2C) (WET)                |
| 403 6002 | 700   | PLANTMIX OPEN-GRADED           |
|          | TON   | SURFACING (1/2-INCH) (WET)     |
| 405 0516 | 15    | EMULSIFIED ASPHALT, TYPE SS-1H |
|          | TON   | (DILUTED)                      |
| 406 0502 | 34    | LIQUID ASPHALT, TYPE MC-70NV   |
|          | TON   |                                |

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##### **Contract No. 3401**

Sealed proposals will be received by the Director of the Nevada Department of Transportation, Carson City Headquarters, located at 1263 South Stewart Street, Carson City, NV 89712, until and opened at **1:30 p.m.**, local time on **WEDNESDAY, December 23, 2009**, for Contract No. **3401**, Project Nos. DE-580-1(028) and SPI-580-1(018), on I-580 from Moana Lane to I-80, Washoe County.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: **ADD NORTHBOUND AUXILIARY LANES AND OPERATIONAL IMPROVEMENTS.**

**NOTE: A MANDATORY pre-bid conference will be held on December 7, 2009 at 2:00 p.m., local time for this project at the Carson City Headquarters, 1263 South Stewart Street, Carson City, 3rd Floor Conference Room.**

Engineer's Estimate:

R37 (\$41,000,000.01 to \$49,000,000.00)

The following is a brief list of items and quantities included:

|          |        |                                    |
|----------|--------|------------------------------------|
| 402 0660 | 810    | PLANTMIXING MISCELLANEOUS AREAS    |
|          | SQYD   |                                    |
| 402 6002 | 23,470 | PLANTMIX SURFACING (TYPE 2C) (WET) |
|          | TON    |                                    |
| 403 6000 | 1,350  | PLANTMIX OPEN-GRADED SURFACING     |
|          | TON    | (3/8-INCH) (WET)                   |
| 405 0516 | 30     | EMULSIFIED ASPHALT, TYPE SS-1H     |
|          | TON    | (DILUTED)                          |

|          |           |                                  |
|----------|-----------|----------------------------------|
| 406 0502 | 100       | LIQUID ASPHALT, TYPE MC-70NV     |
|          | TON       |                                  |
| 407 0560 | 2         | SAND BLOTTER                     |
|          | TON       |                                  |
| 409 0508 | 3,260     | PORTLAND CEMENT CONCRETE         |
|          | SQYD      | PAVEMENT (8-INCHES)              |
| 409 0525 | 43,950    | PORTLAND CEMENT CONCRETE         |
|          | SQYD      | PAVEMENT (13-INCHES)             |
| 409 0532 | 840       | PORTLAND CEMENT CONCRETE         |
|          | SQYD      | PAVEMENT (8 1/2-INCHES)          |
| 409 0560 | 29,518    | SAW AND SEAL TRANSVERSE          |
|          | LINFT     | WEAKENED PLANE JOINTS            |
| 409 0564 | 42,612    | SAW AND SEAL LONGITUDINAL        |
|          | LINFT     | WEAKENED PLANE JOINTS            |
| 409 0666 | 11,050    | PCCP CURING COMPOUND, WAX BASE   |
|          | GAL       |                                  |
| 496 0508 | 15        | BRIDGE DECK PREPARATION AND      |
|          | SQYD      | CONCRETE PLACEMENT               |
| 496 0524 | 3,400     | PLYMER CONCRETE AGGREGATE        |
|          | POUND     |                                  |
| 496 0528 | 408       | POLYMER CONCRETE RESIN           |
|          | POUND     |                                  |
| 505 0500 | 1,091,103 | REINFORCING STEEL                |
|          | POUND     |                                  |
| 505 0502 | 8,974     | REINFORCING STEEL (DOWELED)      |
|          | POUND     |                                  |
| 505 0504 | 610,975   | REINFORCING STEEL (EPOXY COATED) |
|          | POUND     |                                  |
| 625 0512 | 14,445    | RENT PORTABLE PRECAST CONCRETE   |
|          | LINFT     | BARRIER RAIL                     |

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**District Contract No. D1-026-09**

Sealed proposals will be received by the Director of the Nevada Department of Transportation, Las Vegas Headquarters, located at 123 East Washington Avenue, Las Vegas, NV 89101, until and opened at **2:00 p.m.**, local time on **December 10, 2009**, for District Contract No. **D1-026-09**, Sahara Boulevard Mill and Fill Project between Mileposts CL-26.11 to 26.23, Clark County.

Engineer's Estimate:  
R8 (\$205,000.01 to \$250,000.00)

The following is a brief list of items and quantities included:

|          |      |                                   |
|----------|------|-----------------------------------|
| 402 6002 | 520  | PLANTMIX SURFACING (TYPE 2) (WET) |
|          | TON  |                                   |
| 403 6002 | 180  | PLANTMIX OPEN-GRADED SURFACING    |
|          | TON  | (1/2-INCH) (WET)                  |
| 405 0516 | 2.50 | LIQUID ASPHALT, TYPE SS-1H        |
|          | TON  | (DILUTED)                         |

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**Improving Safety in Searchlight**

In the southern tip of the state, the fourth and final phase of a nearly decade-long initiative to improve safety and travel on US 95 near Searchlight has just been completed.

The recently-completed phase 4 of the Searchlight improvement project widened 17 miles of US 95 from south of Searchlight to the SR 163 turnoff to Laughlin, transforming a previously 2-lane thoroughfare into a 4-lane divided highway. Two southbound lanes were constructed, while the existing 2-lane road was resurfaced to create northbound lanes. Also included were drainage improvements, a widened US 95/SR 163 intersection and center and outside turning lanes in the town of Cal-Nev-Ari.

Following the September 11 terrorist attacks, Hoover Dam was closed to commercial trucks. The national security measure led many commercial vehicles to detour through Laughlin and onto US 95 near Searchlight.

"Traffic has been increasing and, with the previous 2-lane rural highway, many people were going faster than they should and taking big risks," NDOT Roadway Design Engineer John Bradshaw said. "We had a unique opportunity with this project to create a long stretch of 4-lane divided highway with very desirable lane and shoulder widths, as well as a wide, flat median and shoulders, which will inevitably improve safety on this portion of US 95. And, we did it all through some of the state's most sensitive ecological and tortoise habitat."

The approximately \$50 million phase 4 project by Road and Highway Builders began in August of 2008, and was overseen by NDOT Crew 906. Together with the first 3 project phases, the improvements will enhance safety for the over 8,000 vehicles daily who travel the nearly 60 miles of highway between SR 163 and Searchlight.

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**NDOT LAUNCHES "ICE AND SNOW-TAKE IT SLOW" SAFETY CAMPAIGN**

In 2006, there were five fatalities and 490 vehicle crashes in Nevada attributable to unsafe driving behaviors in snow and ice, such as driving too fast for conditions, following too closely and overcorrecting. To help improve safety on winter roads, NDOT is continuing the "Ice and Snow- Take it Slow" campaign.

The campaign highlights important winter driving tips, from maintaining constant, slow speed, using seatbelts and headlights and keeping a safe distance, through a variety of avenues such as a winter driving Web site located at [www.nevadadot.com/winter](http://www.nevadadot.com/winter) and a brochure distributed to northern Nevada high schools. NDOT's radio and television public service announcements also include Ice and Snow information.

Contractors are welcome to request the NDOT winter driving safety brochures for their company vehicles by calling (775) 888-7172.

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DEPARTMENT OF TRANSPORTATION  
STATE OF NEVADA  
NOTICE TO CONTRACTORS

Contract Plans, specifications, and appertaining documents on the listed contracts may be examined or purchased at the office of the Director at 1263 South Stewart Street, Carson City, Nevada, 89712. Contractors wishing to bid on NDOT projects as a Prime prequalified contractor must purchase the bidding documents from the Administrative Services Office at the above address. Only these bidding documents will be accepted at the time of bid. Those receiving documents from other sources for bid submittal will not be accepted. For additional information or to receive quantity information by FAX, phone (775) 888-7070.

Following is a list of documents available for purchase. Documents are not returnable and no refund will be made:

| <u>Document</u>  | <u>Price</u>     |
|--|------------------|
| Standard Specifications for Road and Bridge Construction, Current Edition  | \$20.00 per copy |
| Plans, Special Provisions and Proposal Form                                | \$25.00 per copy |
| Standard Plans for Road and Bridge Construction, Current Edition           | \$15.00 per copy |
| 8 ½" x 11" small set   | \$20.00 per copy |
| 11" x 17" large set  | \$15.00 per set  |
| CD Version   |                  |
| State of Nevada Department of Transportation Construction Stakeout Manuals | \$7.00 per copy  |
| Construction Site Best Management Practices (BMPs) Manual                  | \$30.00 per copy |

Checks shall be made payable to the Nevada Department of Transportation.

**ON STATE FUNDED PROJECTS:**

On State funded projects the bidder is required to hold a valid contractor's license of a class corresponding to the work to be done prior to submitting a bid in accordance with the provisions of NRS Chapter 624.

The bidder's attention is directed to the provisions of NRS 338.147 which is summarized as follows: A responsible bidder who at the time of submitting his bid provides a copy of a certificate of eligibility to receive a preference in bidding on public works, issued to him by the State Contractor's Board, shall be deemed to have submitted a better bid than a competing bidder who has not provided a copy of such a valid certificate of eligibility if the amount of his bid is not more than 5% higher than the amount bid by the competing bidder.

**ON FEDERAL AID PROJECTS:**

On Federal-aid projects any Contractor, otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered. However, the Contractor determined to be the successful bidder shall obtain the required license in accordance with the provisions of NRS Chapter 624 prior to executing the contract.

The Contractor agrees to ensure that disadvantaged business enterprises as defined in 49 CRF, Part 26 Amended have the maximum opportunity to participate in the performance of the contracts and subcontracts financed in whole or in part with Federal funds. The requirements for compliance are contained in subsection 102.03 and 103.02 of the Special Provisions and in the contract provisions appended to the Special Provisions.