

NEVADA DEPARTMENT OF TRANSPORTATION CONTRACTOR BULLETIN

Notice to Contractors

Week of March 26, 2009

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date of opening of bids, a complete application for qualification on forms furnished by the Department.

The right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

Occasionally the Department experiences a week in which there are NO CONTRACTS BEING ADVERTISED. When this occurs, no Contractor Bulletin will be published.

CONTRACTS ADVERTISED FOR BIDS

Contract No. 3378

Sealed proposals will be received by the Director of the Nevada Department of Transportation, Carson City Headquarters, located at 1263 South Stewart Street, Carson City, NV 89712, until and opened at **1:30 p.m.**, local time on **April 23, 2009**, for Contract No. **3378**, Project Nos. STP-0651(004), SPSR-0651(005) and SPSR-0651(006), on SR 651, McCarran Boulevard in Reno, from 7th Street to I-80 and from I-80 to 4th Street, Washoe County.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONSISTS OF: **WIDENING FROM 4 TO 6 LANES, COLD MILLING AND PLACING PLANTMIX BITUMINOUS SURFACE WITH OPEN-GRADE.**

Engineer's Estimate:

R29 (\$9,550,000.01 to \$11,500,000.00)

The following is a brief list of items and quantities included:

211 0512	5	HYDRO-SEEDING (TYPE A)
	ACRE	
211 0517	720	HYDRO-SEEDING (TYPE B)
	SQYD	
402 0660	3,780	PLANTMIXING MISCELLANEOUS AREAS
	SQYD	
402 6002	21,870	PLANTMIX SURFACING (TYPE 2C) (WET)
	TON	
403 6000	4,960	PLANTMIX OPEN-GRADED SURFACING
	TON	(3/8-INCH) (WET)
405 0516	111	EMULSIFIED ASPHALT, TYPE SS-1H
	TON	(DILUTED)
505 0500	3,200	REINFORCING STEEL
	POUND	
505 0504	154,310	REINFORCING STEEL (EPOXY COATED)
	POUND	
506 0500	1,290	STRUCTURAL STEEL
	POUND	

609 0596	655	ABANDON PIPE
	LINFT	
612 0100	10	GRAFFITI RESISTANT COATING
	SQYD	
623 0524	4	EMERGENCY VEHICLE OPTICAL
	EACH	DETECTOR SYSTEM
623 1269	6,702	FIBER OPTIC CABLE
	LINFT	

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District Contract No. D3-005-09

Sealed proposals will be received by the Director of the Nevada Department of Transportation, Carson City Headquarters, located at 1263 South Stewart Street, Carson City, NV 89712, until and opened at **2:00 p.m.**, local time on **April 16, 2009**, for District Contract No. **D3-005-09**, Cold-in-Place Recycle on SR 229 (Milepost EL-11.05 thru EL-21.43) and SR 306 (Milepost EU-15.60 thru EU-20.59), Elko and Eureka Counties.

Engineer's Estimate:

R21 (\$2,200,000.01 to \$2,650,000.00)

The following is a brief list of items and quantities included:

402 0660	560	PLANTMIXING MISCELLANEOUS AREAS
	SQYD	
402 6000	8,340	PLANTMIX SURFACING (TYPE 2) (WET)
	TON	
404 0553	554	LIME (COLD RECYCLE)
	TON	
404 0570	554	EMULSIFIED ASPHALT, TYPE CMS-2S
	TON	
404 0571	98	EMULSIFIED ASPHALT, TYPE CMS-2S
	TON	DILUTED
404 0580	234,450	RECYCLED BITUMINOUS SURFACE
	SQYD	(3-INCH DEPTH)

404 0584	500	PREMIXED BITUMINOUS PAVING
	TON	MATERIAL
404 0608	500	HAUL AND PLACE PREMIXED
	TON	BITUMINOUS PAVING MATERIAL
405 0516	17	EMULSIFIED ASPHALT, TYPE SS-1H
	TON	(DILUTED)
406 0536	1,408	SAND BLOTTER
	TON	

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Concrete Mix Design

A PDF file has been developed and placed on the Nevada DOT website as an example of concrete mix designs that have been used on previous projects. To access the site use the following address:

<http://www.nevadadot.com/operations/Materials/structural/>

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Materials Division Testing Manual

An electronic version of the NDOT Materials Division Testing Manual has been created and placed on the Nevada DOT website. The online version consists of all of the current test methods, as of December 2008. As revisions of test methods are made in the future, they will be included in the online manual.

An email distribution list is being created for transmitting notification of future revisions. Current Testing Manual holders should email the contact below to ensure proper notification of updates.

If you have questions or need additional information, please contact:

Wes Clyde
 Materials Division – Lab Services
 1263 South Stewart Street
 Carson City, Nevada 89712
 Phone: (775) 888-7792
 Fax: (775) 888-7501
 Email: [jclyde@dot.state.nv.us](mailto:wclyde@dot.state.nv.us)

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I-15 South Design-Build and ARRA Workshop

The Nevada Department of Transportation in cooperation with the Regional Transportation Commission of Southern Nevada and the Nevada Commission on Economic Development will conduct a Contractor/Subcontractor Meeting and Networking Event

**April 8, 2009
 Wednesday, 9 a.m. to Noon
 Cashman Equipment Co.
 3300 St. Rose Parkway
 Henderson, NV**

The following topics will be discussed at the I-15 South Design-Build/American Recovery and Reinvestment Act (ARRA) economic stimulus package contractor and subcontractor business networking event:

- NDOT and local public agencies from southern Nevada will provide an overview of upcoming transportation construction projects.
- NDOT will address outreach efforts to encourage contractors to partner with local Disadvantaged Business Enterprise firms and vendors that are interested in bidding for the work on these projects.
- A representative of one of the Design-Build Teams will provide their perspective of the project and the subcontracting and supply opportunities that may be available.
- NDOT and local public agencies from southern Nevada will be available to discuss the other major projects in southern Nevada. Representatives will answer questions from the participants about how to approach NDOT, local public agencies and their traditional prime contractors about securing work on these contracts.

The meeting will then break up into a session where subcontractors and suppliers will be able to sit with the prime contractors and discuss their business and the services they offer.

This meeting will officially start at 9:00 a.m. and formal presentations will repeat each hour. A tour of the Cashman facility will be available at 8:00 a.m. and repeat hourly for those wishing to take part.

If you have questions regarding this workshop please contact Rudy Malfabon, NDOT Deputy Director for Southern Nevada, at (702) 671-8855.

Parking for this event will be limited; please carpool if possible.

Please RSVP by April 6, 2009, to Natasha Zonitch at (702) 671-8855.

Requests for auxiliary aids or services to assist individuals with disabilities should be made with as much advance notice as possible to Julie Maxey, NDOT Public Hearings Officer, at (775) 888-7171.

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DEPARTMENT OF TRANSPORTATION
STATE OF NEVADA
NOTICE TO CONTRACTORS

Contract Plans, specifications, and appertaining documents on the listed contracts may be examined or purchased at the office of the Director at 1263 South Stewart Street, Carson City, Nevada, 89712. Contractors wishing to bid on NDOT projects as a Prime prequalified contractor must purchase the bidding documents from the Administrative Services Office at the above address. Only these bidding documents will be accepted at the time of bid. Those receiving documents from other sources for bid submittal will not be accepted. For additional information or to receive quantity information by FAX, phone (775) 888-7070.

Following is a list of documents available for purchase. Documents are not returnable and no refund will be made:

<u>Document</u>	<u>Price</u>
Standard Specifications for Road and Bridge Construction, Current Edition	\$20.00 per copy
Plans, Special Provisions and Proposal Form	\$25.00 per copy
Standard Plans for Road and Bridge Construction, Current Edition	\$15.00 per copy
8 ½" x 11" small set	\$20.00 per copy
11" x 17" large set	\$15.00 per set
CD Version	
State of Nevada Department of Transportation Construction Stakeout Manuals	\$7.00 per copy
Construction Site Best Management Practices (BMPs) Manual	\$30.00 per copy

Checks shall be made payable to the Nevada Department of Transportation.

ON STATE FUNDED PROJECTS:

On State funded projects the bidder is required to hold a valid contractor's license of a class corresponding to the work to be done prior to submitting a bid in accordance with the provisions of NRS Chapter 624.

The bidder's attention is directed to the provisions of NRS 338.147 which is summarized as follows: A responsible bidder who at the time of submitting his bid provides a copy of a certificate of eligibility to receive a preference in bidding on public works, issued to him by the State Contractor's Board, shall be deemed to have submitted a better bid than a competing bidder who has not provided a copy of such a valid certificate of eligibility if the amount of his bid is not more than 5% higher than the amount bid by the competing bidder.

ON FEDERAL AID PROJECTS:

On Federal-aid projects any Contractor, otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered. However, the Contractor determined to be the successful bidder shall obtain the required license in accordance with the provisions of NRS Chapter 624 prior to executing the contract.

The Contractor agrees to ensure that disadvantaged business enterprises as defined in 49 CRF, Part 26 Amended have the maximum opportunity to participate in the performance of the contracts and subcontracts financed in whole or in part with Federal funds. The requirements for compliance are contained in subsection 102.03 and 103.02 of the Special Provisions and in the contract provisions appended to the Special Provisions.