

NEVADA DEPARTMENT OF TRANSPORTATION CONTRACTOR BULLETIN

Notice to Contractors

Week of August 28, 2003

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date of opening of bids, a complete application for qualification on forms furnished by the Department.

The right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

Occasionally the Department experiences a week in which there are NO CONTRACTS BEING ADVERTISED. When this occurs, no Contractor Bulletin will be published.

CONTRACTS ADVERTISED FOR BIDS

Contract #3181

Sealed proposals will be received by the Director of the Nevada Department of Transportation, District I Office located at 123 East Washington Avenue, Las Vegas 89101, until and opened at **1:30 p.m.**, local time on **September 18, 2003**, for **Contract No. 3181**, Project No. SPI-515-1(026), on I-515 between Flamingo Road and Desert Inn Road, Clark County, Nevada.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: **CONSTRUCTING SOUND WALLS.**

The engineer's estimate for this project is **\$1,907,879.50**. The following is a brief list of items and quantities included.

| | | |
|----------|---------|----------------------------|
| 502 0828 | 896 | CLASS A CONCRETE, MODIFIED |
| | CUYD | (MAJOR) |
| 505 0500 | 113,930 | REINFORCING STEEL |
| | POUND | |
| 509 0036 | 3,054 | DRILLED SHAFT FOUNDATION |
| | LINFT | (36-INCH) |
| 624 0004 | 100 | FLAGGER |
| | HOUR | |
| 640 0152 | 50,591 | SOUND BARRIER WALL |
| | SQFT | |

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Contract #3185

Sealed proposals will be received by the Director of the Nevada Department of Transportation, Carson City Headquarters located at 1263 South Stewart Street, Carson City, Nevada 89712, until and opened at **1:30 p.m.**, local time on **September 25, 2003**, for **Contract No. 3185**, Project No. SP-MS-1201(013), for the District II Administration Building Roof Replacement, Washoe County, Nevada.

There will be a **MANDATORY** pre-bid conference on this contract on **September 15, 2003**, at **9:30 a.m.**, local time at the District II Administration Building located at 310 Galletti Way, Sparks, Nevada 89431.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: **REMOVAL OF THE EXISTING ASBESTOS CONTAINING ROOF AND REPLACING IT WITH A SINGLE-PLY MEMBRANE ROOFING SYSTEM ON THE DISTRICT II ADMINISTRATION BUILDING AT THE NEVADA DEPARTMENT OF TRANSPORTATION, SPARKS, NEVADA.**

The engineer's estimate for this project is **\$95,000.00**.

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Standard Plans and Standard Specifications

Nevada Department of Transportation's "2003 Standard Plans and 2001 Standard Specifications for Road and Bridge Construction" web page is now available for public access and can be found at <http://www.nevadadot.com/business/contractor/standards>. At this web page the following documents in Adobe Acrobat Pdf format-2003 English Standard Plans, 2003 Metric Standard Plans, and 2001 Standard Specifications can be downloaded in their entirety. Placed near the top left of this web page is a hyperlink to the "2003 Standard Plans Index" where individual 2003 Standard Plan drawings in either MicroStation or Adobe Acrobat Pdf format can be found and downloaded.

The Standard Plans and Standard Specifications are intended for the Nevada Department of Transportation design and construction applications. The use of these standards for applications other than their intended use may require adjustment to meet all applicable criteria. Those parties receiving copies of the Nevada Department of Transportation's Standard Plans or Standard Specifications are responsible for authenticating the standards prior to their use.

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New NDOT Assistant District III Engineer Appointed

Veteran Nevada Department of Transportation employee and Elko native Michael Murphy, P.E., is the new assistant district engineer for NDOT's District III covering central and northeastern Nevada, District Engineer Kevin Lee announced today. Murphy fills the position vacated by Lee, who was appointed district engineer in July.

Murphy began his career with NDOT as an engineering student aide in maintenance and construction from 1977 to 1981. He then worked for the County of Elko for 17 years, serving in such positions as the assistant director of engineering, director of engineering, director of public works, and county engineer. He was also a firefighter/EMT for the City of Elko for two years and is currently a volunteer firefighter. Before rejoining NDOT as the District III Traffic Engineer in 2000, Murphy also worked as a private engineering consultant.

Murphy holds a bachelor's degree in civil engineering from the University of Nevada, Reno, and has several certifications and training in the areas of transportation, administrative management, and safety and training.

In his free time, Murphy enjoys hunting, riding his ATV, jet skiing, and snow skiing.

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DEPARTMENT OF TRANSPORTATION
STATE OF NEVADA
NOTICE TO CONTRACTORS

Contract Plans, specifications, and appertaining documents on the listed contracts may be examined or purchased at the office of the Director at 1263 South Stewart Street, Carson City, Nevada, 89712. **Contractors wishing to bid on NDOT projects as a Prime prequalified contractor must purchase the bidding documents from the Administrative Services Office at the above address. Only these bidding documents will be accepted at the time of bid. Those receiving documents from other sources for bid submittal will not be accepted.** For additional information or to receive quantity information by FAX, phone (775) 888-7070.

Following is a list of documents available for purchase. Documents are not returnable and no refund will be made:

| <u>Document</u> | <u>Price</u> |
|--|------------------|
| Standard Specifications for Road and Bridge Construction, Current Edition | \$20.00 per copy |
| Plans, Special Provisions and Proposal Form | \$25.00 per copy |
| Standard Plans for Road and Bridge Construction, Current Edition | \$15.00 per copy |
| 8 ½" x 11" small set | \$20.00 per copy |
| 11" x 17" large set | \$15.00 per set |
| CD Version | |
| Standard Highway Signs, Nevada Supplement, Current Edition | \$6.00 per copy |
| State of Nevada Department of Transportation Construction Stakeout Manuals | \$7.00 per copy |

Checks shall be made payable to the Nevada Department of Transportation.

ON STATE FUNDED PROJECTS:

On State funded projects the bidder is required to hold a valid contractor's license of a class corresponding to the work to be done prior to submitting a bid in accordance with the provisions of NRS Chapter 624.

The bidder's attention is directed to the provisions of NRS 338.147 which is summarized as follows: A responsible bidder who at the time of submitting his bid provides a copy of a certificate of eligibility to receive a preference in bidding on public works, issued to him by the State Contractor's Board, shall be deemed to have submitted a better bid than a competing bidder who has not provided a copy of such a valid certificate of eligibility if the amount of his bid is not more than 5% higher than the amount bid by the competing bidder.

ON FEDERAL AID PROJECTS:

On Federal-aid projects any Contractor, otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered. However, the Contractor determined to be the successful bidder shall obtain the required license in accordance with the provisions of NRS Chapter 624 prior to executing the contract.

The Contractor agrees to ensure that disadvantaged business enterprises as defined in 49 CRF, Part 26 Amended have the maximum opportunity to participate in the performance of the contracts and subcontracts financed in whole or in part with Federal funds. The requirements for compliance are contained in subsection 102.03 and 103.02 of the Special Provisions and in the contract provisions appended to the Special Provisions.