

STRUCTURE LIST

FED. RD. RES. NO.	STATE	PROJECT NO.	COUNTY	SHEET NO.
9	NEVADA	I-580-1(5)1	WASHOE	52

DESCRIPTION	STATION TO STATION
	#C# 9448.56 #C# 12+00
	#C# 9457E #C# 23+06E
	#C# 21+50 #C# 23+17
	#C# 21+72 #C# 29+55.55
	#C# 23+36.34
	#C# 23+56 #C# 26+21
	#C# 26+38.31
	#C# 29+21.45 #C# 31+35.31
	#C# 23+75 #C# 25+80
	#C# 29+90.45 #C# 30+88.60
SEWER LINE INSTALLATIONS AND ADJUSTMENTS (NOTE FOR MANHOLE ELEVATIONS & GRADES. SEE SHEETS NO. 19 THRU 20A)	
	#03# 619+37E
	#03# 619+37
	#03# 619+46
	#03# 619+46 #03# 623+47
	#03# 619+46 #03# 623+47
	#03# 619+57
	#03# 619+67 #03# 623+69
	#03# 623+35
	#03# 623+50

STRUCTURE LIST

FED. REG. NO.	STATE	PROJECT NO.	COUNTY	SHEET NO.
9	NEVADA	I-580-1(5)1	WASHOE	57

DESCRIPTION	STATION TO STATION
ADJUST SPRINKLER SYSTEM LT. (AS DIRECTED BY THE ENGINEER).	*C# 9+49.35 *C# 12+00.00
INSTALL IRRIGATION SYSTEM IN MEDIAN (SEE SHEET NO. 21 & 22).	*C# 12+54.26 *C# 23+00.00
ADJUST SPRINKLER SYSTEM LT. (AS DIRECTED BY THE ENGINEER).	*C# 21+50 *C# 23+17
10"x110' A.C.P. CONDUIT FOR FUTURE WATER LINES.	*ML# 11+50
10"x110' A.C.P. CONDUIT FOR FUTURE WATER LINES.	*ML# 14+00
INSTALL 10" A.C.P. CONDUIT FOR FUTURE WATER LINES AT THE FOLLOWING LOCATIONS: (SEE SHEET NO. 31 THRU 41).	
LT. *03" 632+50	
RT. *03" 634+50	
LT. *03" 639+00	
LT. *03" 649+00	
LT. *03" 654+00	
LT. *03" 661+00	
INSTALL CONDUIT FOR FUTURE CONDUCTORS AND NEW CONDUCTORS AT THE FOLLOWING LOCATIONS: (SEE SHEETS NO. T-1 THRU T-6).	
*03" 628+30 TO *03" 630+40	
*ML# 9+75 TO *ML# 15+50, *C# 11+65 TO *C# 20+75	
*ML# 9+75 TO *ML# 15+50, *03" 628+30 TO *03" 630+40, *C# 9+10 TO *C# 11+65 & *C# 23+90 TO *C# 25+70.	
*ML# 9+75 TO *ML# 15+50, *C# 9+10 TO 10+00	
*C# 9+10 TO *C# 10+00	
*C# 9+10 TO *C# 10+00	
*C# 0+00 TO *C# 30+50	
INSTALL PULL BOXES & JUNCTION BOXES AT THE FOLLOWING LOCATIONS: (SEE SHEETS NO. T-1 THRU T-6)	
*ML# 9+75 TO *ML# 15+50, *03" 628+30 TO *03" 630+40, *C# 9+10 TO *C# 20+75.	
*ML# 9+75 TO *ML# 15+50, *C# 9+10 TO *C# 25+70.	
*03" 628+30 TO *03" 630+40.	

- MODIFY TRAFFIC ACTUATED SIGNALING SYSTEM
- LEAD-IN CONDUIT FOR LOOP DETECTORS
- LOOP DETECTOR (A)
- LOOP DETECTOR (B)
- STEEL PULP, TYPE 7 WITH SAFETY BASE
- SODIUM VAPOR LUMINAIRE
- RECURRING LUMINAIRE
- JUNCTION BOX
- NO. 5 PULL BOX
- NO. 3/4 PULL BOX
- 6 PAIR CONDUCTOR NO. 16 CABLE
- NO. 10 CONDUCTOR
- NO. 8 CONDUCTOR
- 1-INCH CONDUIT
- 2-INCH CONDUIT
- 1 1/2-INCH CONDUIT
- 1-INCH CONDUIT
- ADJUST IRRIGATION SYSTEM
- 1 1/2-INCH BACULON PRESSURE CONTROL VALVE
- 1 1/2-INCH AUTOMATIC BALL CHECK BRAKE VALVE
- 1 1/2-INCH HYDRAULIC CONTROL VALVE
- 1 1/2-INCH AUTOMATIC CONTROLLER
- 1-INCH GATE VALVE
- CONCRETE VALVE BOX
- SPRINKLER (TYPE C)
- 2-INCH POLYVINYL CHLORIDE PIPE
- 1 1/2-INCH POLYVINYL CHLORIDE PIPE
- 1 1/2-INCH POLYVINYL CHLORIDE PIPE
- 1 1/2-INCH POLYVINYL CHLORIDE PIPE
- 1 1/2-INCH POLYVINYL CHLORIDE PIPE
- 1 1/2-INCH ALUMINUM CONDUIT PIPE (FLEXIBLE)
- CONCRETE PIPE

FA

1 13 6 1 6 7 225 780 130 200 380 1650 1620

FA

110

110

475

1945

1370

630

1800

880

3200

18

13

14

STRUCTURE LIST

FED. REG. NO.	STATE	PROJECT NO.	COUNTY	SHEET NO.
9	NEVADA	I-580-1(5)1	WASHOE	58

DESCRIPTION	STATION TO STATION																																																																		
INSTALL HIGHWAY LIGHTING SYSTEMS AT THE FOLLOWING LOCATIONS: (SEE SHEETS NO. T-1 THRU T-6)																																																																			
*03+ 628+30 TO *03+ 630+40, *03+ 9+10 TO *03+ 11+65																																																																			
*03+ 636+00 TO *03+ 637+00																																																																			
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MODIFY TRAFFIC SIGNAL SYSTEM (PLUMB LN.)	*03+ 9+10 *03+ 30+50																																																																		
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